

**PATENTS**

**UNITED STATES PATENT AND TRADEMARK OFFICE**

<b>S/N:</b>	09/709,993	<b>Examiner:</b>	Graham, Clement B.
<b>Filed:</b>	11/10/2000	<b>Art Unit:</b>	3628
<b>Inventor:</b>	Brown et al.	<b>Docket:</b>	1160215-0503576
<b>Title:</b>	<b>SYSTEM AND METHOD FOR STATEMENT PRESENTATION</b>		

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**RESPONSE**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed on 9/08/2006, please consider the following arguments:

**Remarks** begin on page 2 of this paper.